
**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 5/1/2015 to 5/19/2015

PATRICIA BOYLE, COUNTY SUPERINTENDENT
121 4TH ST N SUITE1A
GREAT FALLS MT 59401

The following funds were transferred electronically between 5/1/2015 and 5/19/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Indian Education for All					
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov					
0104	Centerville Elem	0701044615IMP	5/8/2015	00000042	\$132.00
					\$132.00

County Total:	\$132.00
----------------------	-----------------

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 5/1/2015 to 5/19/2015

LAURA AXTMAN, COUNTY SUPERINTENDENT
311 WEST MAIN, ROOM 107
BOZEMAN MT 59715

The following funds were transferred electronically between 5/1/2015 and 5/19/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
Title II, Part B Mathematics & Science Partnerships					
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov					
0350	Bozeman Elem	1603501515MSP	5/8/2015	00000042	\$109,425.00
					\$109,425.00

County Total: \$109,425.00

**Montana Office of Public Instruction
Federal Programs Monthly Payment Report**

Payments from: 5/1/2015 to 5/19/2015

REGINA PLETTENBERG, COUNTY SUPERINTENDENT
215 SOUTH 4TH SUITE C
HAMILTON MT 59840

The following funds were transferred electronically between 5/1/2015 and 5/19/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
IDEA Part B					
Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov					
9690	Bitterroot Valley Coop	4196907715INST	5/8/2015	00000042	\$5,000.00
					\$5,000.00

County Total:	\$5,000.00
----------------------	-------------------